

# Celebration of Artists at 50+

## Eligibility:

- Each artist may submit up to 3 entries.
- Artists must be 50 years of age or older.
- Entries must be submitted by Monday, September 23 before 4:30pm at the Civic Center or 8:00pm at Pauline Haass Public Library.

## Rules & Guidelines:

- Art will be on display in the Civic Center Lobby from October 1 to October 31.
- Any art or craft medium can be submitted (examples include painting, drawing, pottery, sculpture, textile crafts like felting, quilting, etc., photography, printmaking, metal or woodworking, model building, glasswork, mosaics, jewelry, etc.) Nothing made of food or anything that is perishable.
- All works are to be delivered "show-ready." Items need to be ready for displaying on a tabletop or wall hanging.
- Be sure to properly label your piece either on the bottom or back.
- Avoid copyrighted images. Any borrowed images must be in the public domain.
- The art will be on display in a public space that is not staffed at all times. The sponsoring organizations do not assume responsibility for loss or damage incurred to any artwork. Entry in the show signifies compliance with this waiver. Each artist assumes full responsibility for their own artwork at all times.
- We recommend that artists take a picture of your piece before submitting it for your reference.
- This is a community art show and will be enjoyed by all ages including families who attend events at the Civic Center.
- All art must be collected by Friday, November 8.

**I HAVE READ AND AGREE TO THE ABOVE ELIGIBILITY, RULES & GUIDELINES:**

**SIGN HERE:** \_\_\_\_\_

*This event is sponsored by Pauline Haass Public Library and the Village of Sussex, with funding support from the Bridges Library System.*

# **Celebration of Artists at 50+ --- Entry Application**

Applications and art submissions must be received by Monday, September 23 before 4:30pm at the Civic Center or 8:00pm at Pauline Haass Public Library.

## **Participant Information**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## **Artwork Information**

Title: \_\_\_\_\_

Materials:

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**PARTICIPANTS MUST READ AND SIGN THE ATTACHED RULES & GUIDELINES!**

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